

Krais i givim presen long sios femili.

Efesus 4:7-13.

Yumi save pinis long sios femili bilong God. Ol manmeri God i bin makim na pasim long Jisas, na Jisas i mekim wok na mekim ol holi na i no gat asua long ai bilong God, na Holi Spirit i wok insait long ol na i givim trupela bilip long ol, orait God Em i pasim ol wantaim na Em i kamapim sios femili bilong Em. Sios femili bilong God em i wanpela nupela komyuniti we ol manmeri bilong God i pas wantaim.

Em olsem na yumi i bilipim na trastim God long kisim bek yumi long feifful wok bilong Jisas long diwai kros – yumi i bilipim na trastim na bihainim Jisas – orait yumi sios femili bilong God.

Olgeta manmeri i pas long Krais na i pas long sios femili ol i presen Jisas i givim sios.

Na long **Efesus 4:7-13** aposel Pol em i stori long presen Krais i givim sios femili bilong God. Na dispela presen em i wanem samting? Jisas i givim wanem kain presen long sios femili bilong Em?

Pastaim yumi ken i tok olsem, Krais i givim strong (grasia) long yumi olgeta wanwan manmeri bilong sios femili bilong God, bai yumi ken i mekim gutpela wok namel long sios komyuniti. (Lukim **lain 7** wantaim **lain 12**.) Long rot bilong grasia Jisas i givim strong long yu na long mi bai *yumi* mekim ol gutpela wok – yu mekim gutpela wok long mi na mi mekim gutpela wok long yu – *yumi* mekim ol gutpela wok long *ol manmeri* i pas long sios femili bilong God.

Na strong Krais i givim yumi manmeri bilong sios femili bilong God em i narapela narapela. Jisas i no givim wankain strong – seim kain strong – long yumi wanwan. Nogat. Em i givim narapela narapela kain strong long yumi narapela narapela manmeri. (Lukim **lain 7**.)

Em olsem na yumi tingim – Krais i givim kinkain strong long yumi wanwan *manmeri*, bai yumi *manmeri* i mekim gutpela wok namel long *manmeri* bilong God. Jisas i givim yu long mi na mi long yu – Em i givim *yumi long yumi* – Em i givim grasia na kinkain strong long yu na long *mi* wantaim bai *yumi* wantaim yumi mekim gutpela wok namel long sios femili *manmeri* bilong God.

Em olsem na, yumi ken i tok olsem, presen Krais i givim sios em i ol wanwan kinkain *manmeri*. Krais i givim ol wanwan kinkain *manmeri* long yumi bilong mekim gutpela wok namel long yumi, bai wok bilong Jisas long laip bilong yumi wanwan i ken i kamap strong. (Lukim **lain 12-13**.)

Wanpela bilong yumi i no winim narapela bilong yumi.

Long narapela stadi yumi bin skelim **lain 1-6** na yumi save olsem, *wanpela bilong yumi i no winim narapela bilong yumi*. Yumi olgeta yumi stap long seim level – long wanpela level – olsem na, i no gat as long wanpela bilong yumi i apim em yet namel long sios femili.

Tasol dispela i no minim olsem yumi olgeta i gat seim kain strong bilong mekim seim kain wok. Nogat. Pol i tokaut klia olsem, ol manmeri insait long sios ol i stap long wanpela level – em olsem na lukim stat long **lain 7** – Pol i skruim tok olsem, **Tasol** Krais i bin skelim na tilim strong long yumi wanwan manmeri bilong sios bilong yumi mekim wok. Na i no seim kain strong bilong mekim seim kain wok. Nogat. Em i narapela

narapela kain strong bilong mekim kainkain wok. Krai i givim kainkain strong bilong mekim kainkain wok long *olgeta kainkain* manmeri i pas wantaim long sios femili.

Lukim **lain 8-10**....

Pol i tok nau long husat i givim ol dispela kainkain strong bilong mekim wok – em i tokaut long Het bilong sios – Jisas Krai. Bihain long dai bilong Em, Krai i bin go antap long heven. Pastaim Em i kam daun long dispela graun we sin i pulap long em, na Em i mekim wok bilong kisim bek ol manmeri God i bin givim Em (*“bikpela lain kalabusman”*), na taim Em i dai na ol i putim Em insait long graun (long matmat) – taim Em i pinisim wok bilong Em, orait Em i kirap na Em i go antap. Em i *dispela* Man i givim wanwan manmeri long yumi long sios femili (*“Em i givim presen long ol manmeri”*), bai ol i mekim ol kainkain wok inap long strong Krai i givim ol.

Lukim **lain 12-13**....

Jisas i bin givim ol aposel na ol profet long sios (ol i *as ston* bilong sios). Na Em i givim ol wanwan evanselis na ol wanwan pasta na tisa. Na Em i givim ol long sios bilong helpim ol manmeri Krai i givim sios, bai ol i redi long mekim ol gutpela gutpela wok namel long sios komyuniti bilong God.

Olsem na, mi tok pinis....

Olgeta manmeri i pas long Krai na i pas long sios femili ol i presen Krai i givim sios. Ol i no wankain, na strong bilong ol i no wankain, na wok bilong ol i no wankain. Nogat. Ol i narapela narapela, na ol i gat narapela narapela kain strong, bilong mekim ol narapela narapela kain wok, namel long yumi sios femili. Olgeta ol i presen Krai i givim sios femili.

Na yu tingim – dispela tok i minim olsem....

Krai i givim **yu** long mipela, bai **yu** helpim mipela manmeri bilong Krai.

Yu holim dispela tingting na yumi skruim toktok – yumi skelim wanem kain man na wanem kain wok Krai i givim sios femili bilong God.

Pastaim, Krai i givim *ol aposel na ol profet* long yumi sios femili.

Ol aposel na ol profet ol i **as ston** bilong sios (lukim **Efesus 2:20**). Ol aposel na profet, em i ol dispela bipo man i stap wantaim Jisas na ol lukim Jisas na Jisas i givim tok bilong Em long ol na ol i raun na autim trupela gutnius bilong Krai, na ol i *raitim* olgeta tisim bilong Jisas, na nau ol dispela tisim i stap long wanpela buk yumi kolim Nupela Testamen.

Olsem na, long dispela rot, Krai i givim ol aposel na profet long yumi manmeri i stap long nau – ol i *as ston* bilong sios bilong yumi na bilong olgeta trupela sios bilong Krai. Pol i no minim olsem, ol sampela manmeri *nau* ol i aposel na profet. Nogat. Em i minim olsem ol aposel na profet olsem Pol na Pita na ol dispela lain bilong bipo – Krai i givim ol long sios na ol i stap *as ston* bilong sios – olgeta tisim bilong ol em i *as ston* bilong sios.

Krai i givim sios ol wanwan *evanselis*.

Na tu, Krai i givim sios femili ol wanwan **evanselis**, na ol i kisim tok bilong ol aposel na ol profet na ol i raun na autim dispela tok, na long wok bilong ol evanselis ol wanwan trupela sios i save kamap. Evanselis em i

man i raun na autim trupela gutnius bilong Krai – ol i save autim **seim kain tok** ol aposel na ol profet i bin autim.

Krai i givim sios ol wanwan *pasta na tisa*.

Na wantaim ol wanwan evanselis Krai i givim **pasta na tisa** long sios. Na ol i mekim wanem kain wok? Lukim **lain 12-13** gen.

Ol pasta na tisa ol i mekim wok bilong redim ol manmeri bilong sios na bai olgeta manmeri bilong sios i ken i mekim gutpela wok namel long sios. Wok bilong pasta na tisa i olsem, ol i wok long helpim ol manmeri bilong sios i mekim ol wanwan wok Krai i givim ol long mekim. Wok bilong pasta na tisa, em bilong trenim na helpim ol manmeri bilong kongregesen i mekim ol wanwan gutpela wok namel long sios femili.

Na wantaim ol aposel na ol profet na ol evanselis na ol pasta na tisa Krai i givim **ol wanwan manmeri** long sios – ol manmeri i bin tanim bel na i bilipim na trastim wok bilong Jisas na ol i stap aninit long Em, Krai i givim ol dispela manmeri long sios, bai ol tu i mekim wok namel long sios.

As bilong *olgeta* wok bilong *olgeta* manmeri bilong sios.

Na as bilong ol dispela wok bilong olgeta manmeri long sios i olsem, (lukim **lain 12-13** gen)

“bodi bilong Krai i ken kamap strong inap long yumi olgeta i stap wanbel long bilip na i stap wanpela tasol long save bilong wok bilong Krai, na yumi olgeta i kamap man tasol na kisim olgeta tingting na pasin bilong Krai.”

Dispela as tasol – dispela toktok tasol – em mas stiaim olgeta wok yumi mekim namel long sios. Krai i bin givim yu long sios femili, na Em i givim sampela strong long yu na sampela wok long yu bilong helpim sios i kamap olsem.

Yu save, planti manmeri i laik kamap pasta tasol, o dikon tasol, na ol i tingim ol narapela wok em i pipia wok. Tasol nogat. I gat planti kainkain wok i ken i helpim sios – pasta wok em i wanpela kain wok tasol – na sampela man i ken i holim dispela wok – tasol i gat planti wok moa i stap bilong olgeta manmeri long sios i ken i mekim.

Tingim ol dispela – mi givim sampela tingting long yupela long ol sampela wok yupela ken i mekim – na taim yu laik wokim ol sampela wok, orait yu holim tingting long *as bilong dispela wok – wok yu mekim i mas helpim “bodi bilong Krai i ken kamap strong inap long yumi olgeta i stap wanbel long bilip na i stap wanpela tasol long save bilong wok bilong Krai, na yumi olgeta i kamap man tasol na kisim olgeta tingting na pasin bilong Krai.”*

Orait skelim ol wanwan wok ol wanwan manmeri i ken i mekim....

- Sapos yu ken i rit na rait, orait yu helpim ol narapela manmeri na ol i ken i rit na rait na ol i ken i skelim Tok bilong God na kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.
- Sapos yu save pinis long sampela Tok bilong God, orait yu helpim ol narapela manmeri na ol i ken i save tu na ol i ken i kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.
- Sapos yu lukim man i mekim nogut long meri bilong em, orait yu sapotim mama na lukautim em na helpim em kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.

- Sapos yu lukim kros i kamap, orait yu toktok isi wantaim ol na helpim ol stretim kros bilong ol, bai ol i kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.
- Sapos yu lukim wanpela bilong sios femili i stap wanpis, orait yu visitim na prenim em bai em i no ken i stap wanpis na em i ken i kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.
- Sapos yu lukim ol sampela pikinini i distebim bung bilong sios femili, orait yu helpim ol mama long lukautim ol pikinini na ol i ken i kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.
- Sapos yu i gat ol pikinini, orait yu tisim pikinini bilong yu na ol femili bilong yu na ol i ken i kisim rot bilong Krai na stap insait long sios na ol i ken i kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.
- Sapos yu lukim wanpela long sios femili i kisim sik na i sot long mani bilong baim marasin, orait yu helpim ol long mani na helpim ol i go long haus sik na long dispela rot ol i ken lukim lavim bilong Krai long helpim bilong yu na ol i kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.
- Sapos yu lukim ol sampela bois bilong yumi i no sindaun gutpela tumas, orait yu sindaun wantaim ol na yu helpim ol i mas sirias long Tok bilong God na long dispela rot ol i ken i kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.
- Sapos yu meri, orait yu ken i skulim ol meri long rot bilong Krai, na sapos yu man, orait yu ken i skulim ol man long rot bilong Krai, na long dispela pasin ol i ken i kisim strong inap long yumi olgeta i kisim olgeta tingting na pasin bilong Krai.

Olgeta manmeri i pas long Krai na i pas long sios femili ol i presen Krai i givim sios. Ol i no wankain, na strong bilong ol i no wankain, na wok bilong ol i no wankain. Nogat. Ol i narapela narapela, na ol i gat narapela narapela kain strong, bilong mekim ol narapela narapela kain wok, namel long yumi long sios femili. Tasol, olgeta ol i presen Krai i givim sios femili.

Na mi laik **yu** tingim...

Krai i givim **yu** long mipela – mipela nidim **yu** – sios femili i nidim wok bilong **yu** – maski em i liklik wok long ai bilong ol manmeri o em i bikpela wok long ai bilong ol manmeri – mipela nidim **yu** na mipela nidim wok bilong **yu**.

Krai i givim yu long mipela - bai **yu** helpim mipela sios bilong Krai o nogat? Yu yet yu skelim wanem wok yu gat strong long mekim na yu mekim tasol. Na taim yu mekim, yu tingting tasol long helpim sios i kisim save long olgeta wei bilong Krai na yu tingting long helpim sios i stap wanbel na i stap long wanpela trupela bilip na i bihainim olgeta tingting na pasin bilong Krai.

Em tasol.